## **ENTRY FORM**

Entries to reach the Show Secretary by Tuesday 10th September 2024.

Posted entries to the following address (scanned entries via e-mail will be accepted).

Geoff Wilson F.N.V.S. 6 Kingcraft Road, Marton in Cleveland, Middlesbrough, TS7 8RF

Telephone: 01642 - 279528. e-mail: <a href="mailto:geoffwilz@hotmail.co.uk">geoffwilz@hotmail.co.uk</a>

## The National Vegetable Society Northern Branch Championships 2024.

Please enter me in the following classes (mark an "X" the box for the class (es) you wish to enter:

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E-MAIL ENTRIES (to e-mail address above) ARE ACCEPTABLE - LATE ENTRIES WILL NOT BE ACCEPTED

| Name:              |         |  |  |  |  |  |
|--------------------|---------|--|--|--|--|--|
| Address:           |         |  |  |  |  |  |
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| Post Code:         | Tel No. |  |  |  |  |  |
| Email address:     |         |  |  |  |  |  |
|                    |         |  |  |  |  |  |
| NVS Membership No: |         |  |  |  |  |  |
| Sort Code          | A/C No: |  |  |  |  |  |

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